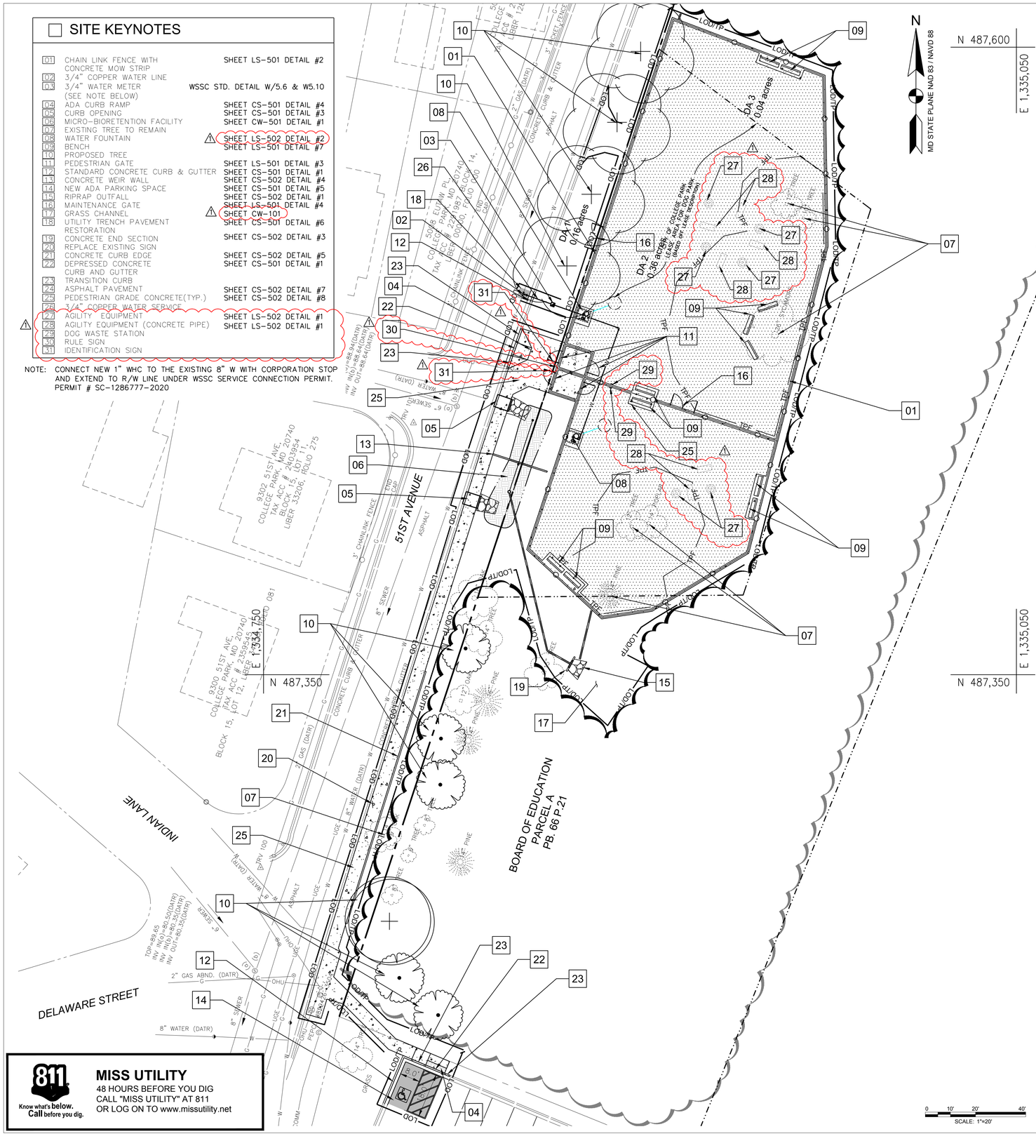
SITE KEYNOTES

01	CHAIN LINK FENCE WITH CONCRETE MOW STRIP	SHEET LS-501 DETAIL #2
02	3/4" COPPER WATER LINE	
03	3/4" WATER METER (SEE NOTE BELOW)	WSSC STD. DETAIL W/5.6 & W5.10
04	ADA CURB RAMP	SHEET CS-501 DETAIL #4
05	CURB OPENING	SHEET CS-501 DETAIL #3
06	MICRO-BIORETENTION FACILITY	SHEET CW-501 DETAIL #1
07	EXISTING TREE TO REMAIN	
08	WATER FOUNTAIN	SHEET LS-502 DETAIL #2
09	BENCH	SHEET LS-501 DETAIL #7
10	PROPOSED TREE	
11	PEDESTRIAN GATE	SHEET LS-501 DETAIL #3
12	STANDARD CONCRETE CURB & GUTTER	SHEET CS-501 DETAIL #1
13	CONCRETE WEIR WALL	SHEET CS-501 DETAIL #4
14	NEW ADA PARKING SPACE	SHEET CS-501 DETAIL #5
15	RIPRAP OUTFALL	SHEET CS-502 DETAIL #1
16	MAINTENANCE GATE	SHEET LS-501 DETAIL #4
17	GRASS CHANNEL	SHEET CW-101
18	UTILITY TRENCH PAVEMENT RESTORATION	SHEET CS-501 DETAIL #6
19	CONCRETE END SECTION	SHEET CS-502 DETAIL #3
20	REPLACE EXISTING SIGN	
21	CONCRETE CURB EDGE	SHEET CS-502 DETAIL #5
22	DEPRESSED CONCRETE CURB AND GUTTER	SHEET CS-501 DETAIL #1
23	TRANSITION CURB	
24	ASPHALT PAVEMENT	SHEET CS-502 DETAIL #7
25	PEDESTRIAN GRADE CONCRETE(TYP.)	SHEET CS-502 DETAIL #8
26	3/4" COPPER WATER SERVICE	
27	AGILITY EQUIPMENT	SHEET LS-502 DETAIL #1
28	AGILITY EQUIPMENT (CONCRETE PIPE)	SHEET LS-502 DETAIL #1
29	DOG WASTE STATION	
30	RULE SIGN	
31	IDENTIFICATION SIGN	

NOTE: CONNECT NEW 1" WHC TO THE EXISTING 8" W WITH CORPORATION STOP AND EXTEND TO R/W LINE UNDER WSSC SERVICE CONNECTION PERMIT. PERMIT # SC-1286777-2020



LEGEND

	SINGLE POST SIGN
	TRASH CAN
	LIGHT POLE
	POWER POLE
	GUY WIRE
110,19	GROUND SHOT
	COMUNICATION MANHOLE
	SANITARY SEWER MANHOLE
	WATER VALVE
	GAS VALVE
	TRAVERSE
	BENCHMARK
	CURB AND GUTTER
OHU	OVERHEAD UTILITIES
W	UNDERGROUND WATERLINE PAINT
COMM	UNDERGROUND COMMUNICATION PAINT
UGE	UNDERGOUND ELECTRIC PAINT
G	UNDERGROUND GAS LINE PAINT
(DATR)	DATA ACCORDING TO RECORDS
	STEEP SLOPES (15% OR GREATER)
	EDGE OF EXISTING FOREST
	EXISTING HEDGEROW OR OTHER NON-WOODLAND AREA
	PROPERTY BOUNDARY
	EXISTING MINOR CONTOURS
	EXISTING MAJOR CONTOURS
RuB	SOIL TYPE
	SOILS BOUNDARY
LOD	LIMIT OF DISTURBANCE
LOD	LIMIT OF DISTURBANCE
LOD/TP	TREE PROTECTION FENCE
	CHAIN LINK FENCE
W	3/4" WATER LINE
	WATER METER
	CONCRETE PAVING
	ASPHALT PAVING
	MICRO-BIORETENTION FACILITY
	MULCH AREA

SITE INFORMATION

1. OWNER/APPLICANT
CITY OF COLLEGE PARK DPW
9300 BLOCK OF 51ST AVE
COLLEGE PARK, MARYLAND 20740
ATTN: BRENDA ALEXANDER
PHONE #: (240) 487-3590

2. PROPERTY DESCRIPTION
TAX MAP 0025 GRID F3
PARCEL 0134
ELECTION DISTRICT(S): BERYWN #21
SUBDIVISION:
200 SCALE REFERENCE: 211NE05
PG COUNTY ADC MAP:5288 GRID:C-10

ZONING: ROS
CURRENT USE: OPEN SPACE

3. LOT COVERAGE
TRACT AREA: 0.63 ACRES OR 27,401 S.F.
PROPOSED BUILDING AREA: 0.0 S.F.
PROPOSED PAVED AREA: 4,602 S.F.
TOTAL LOT COVERAGE: 17%

PROPOSED USE: DOG PARK

TOTAL GREEN AREA REQUIRED: 40% OR 10,960 S.F.
TOTAL GREEN AREA PROVIDED: 83% OR 22,799 S.F.

4. PARKING DATA

STREET PARKING ALONG 51ST AVENUE WILL BE AVAILABLE TO USERS OF THE PROPOSED DOG PARK. ADDITIONALLY, TWO (2) ADA-COMPLIANT PARKING SPACES WILL BE PROVIDED IN THE ADJOINING PARKING LOT ON THE COLLEGE PARK DEPARTMENT OF PUBLIC WORKS PROPERTY AND AN ADA-COMPLIANT PATH WILL BE PROVIDED FROM THE PARKING SPACES TO THE ENTRANCE TO THE DOG PARK.

5. FLOODPLAIN CERTIFICATION:
ACCORDING TO THE PGATLAS AND THE FEDERAL EMERGENCY MANAGEMENT ADMINISTRATION FLOODPLAIN RATE INSURANCE MAP 24033-C0043-E DATED SEPTEMBER 16, 2016 THE SITE DOES NOT FALL WITHIN FEMA 100-YEAR FLOODPLAIN.

6. STORMWATER MANAGEMENT CONCEPT APPROVAL CASE NO. 9577-2019-00

7. TREE CONSERVATION PLAN: TCP II/009/93

8. SEE LANDSCAPE PLANS FOR ADDITIONAL INFORMATION AND SITE MATERIAL IDENTIFICATION, PLANTINGS AND PLANTING DETAILS.

9. EXISTING AND PROPOSED WATER AND SEWER SERVICE CATEGORIES: W-3, S-3

10. BOUNDARY AND TOPOGRAPHIC INFORMATION OBTAINED FROM A FIELD SURVEY PERFORMED BY A. MORTON THOMAS AND ASSOCIATES IN DECEMBER 2018. HORIZONTAL DATUM: MSP NAD83/2007, VERTICAL DATUM: NAVD88.

11. THE NATURAL RESOURCES INVENTORY NUMBER IS NRI-014-2019.

12. THERE ARE NO STREAMS OR WETLANDS ON THE SUBJECT PROPERTY.

13. THERE ARE NO HISTORIC RESOURCES LOCATED ON THIS SITE.

14. EXISTING SOIL TYPES: SND: SASSAFRAS-URBAN LAND COMPLEX

15. THIS SITE IS NOT LOCATED WITHIN THE CHESAPEAKE BAY CRITICAL AREA.

16. THE SITE IS NOT IN SPECIAL PROTECTION AREA.

17. THERE ARE EXISTING STEEP SLOPES PRESENT ON THE PROPERTY BUT THEY WILL NOT BE DISTURBED BY THIS PROJECT.

NOTE:
THE ABOVE SITE INFORMATION HAS BEEN PROVIDED SOLELY FOR USE BY PRINCE GEORGE'S COUNTY IN REVIEWING SEDIMENT CONTROL AND IS NOT TO BE RELIED UPON BY ANY CONTRACTOR IN PREPARING BIDS. THE CONTRACTOR SHALL MAKE ITS OWN DETERMINATION OF QUANTITIES, VOLUMES AND/OR AREAS USED IN ESTABLISHING ITS BIDS.

MISS UTILITY
48 HOURS BEFORE YOU DIG
CALL "MISS UTILITY" AT 811
OR LOG ON TO www.missutility.net
Know what's below. Call before you dig.

A. MORTON THOMAS AND ASSOCIATES, INC.
CONSULTING ENGINEERS
800 KING FARM BOULEVARD, 4TH FLOOR
ROCKVILLE, MD 20850
PHONE (301) 881-2545 | FAX (301) 881-0814
EMAIL: AMT1@AMTENGINEERING.COM

CONSULTANTS

CITY OF COLLEGE PARK, MARYLAND

THIS PLAN HAS BEEN REVIEWED AND APPROVED FOR GENERAL CONFORMANCE WITH THE PROVISIONS OF THE CITY CODE. APPROVAL THEREOF DOES NOT RELIEVE THE DEVELOPER OF ANY OTHER REQUIRED PROVISIONS OF THE CODE OR STANDARDS.

CITY MANAGER | PUBLIC WORKS DIRECTOR

PLANNING DIRECTOR | CITY ENGINEER

COMMUNITY SERVICES DIRECTOR

OWNER / DEVELOPER:
CITY OF COLLEGE PARK
DEPTMENT OF PUBLIC WORKS
9217 51ST AVE
COLLEGE PARK, MD 20740

HOLLYWOOD DOG PARK
9300 BLOCK 51ST AVENUE
(EAST SIDE)
COLLEGE PARK, MD 20740

"I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 35792, EXPIRATION DATE 08/16/2020."

STATE OF MARYLAND · STEPHEN A. JERICH · No. 35792 · PROFESSIONAL ENGINEER
04/24/2020

MARK	DATE	DESCRIPTION
1	6/15/20	CALL OUT REVISIONS

PROJECT NO:	18-0681.001
SCALE:	1"=20'
DESIGNED BY:	ABS
DRAWN BY:	SK
CHECKED BY:	SAJ
SHEET TITLE	

SITE PLAN

CS-101

SHEET 14 OF 24