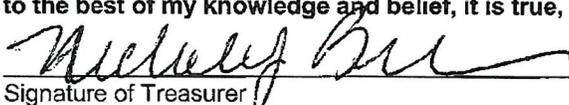
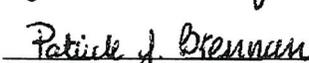


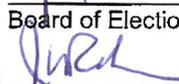
**CAMPAIGN FINANCE REPORT
CITY OF COLLEGE PARK, MARYLAND
NOVEMBER 5, 2019**

(See Section 34-15B of the Code of the City of College Park for contents of this report.)

FILING INFORMATION: If Electronic Filing is authorized and used, these reports must be submitted by email, from the authorized email address, to: CampaignFinance@collegetparkmd.gov. Please check one box:

- Initial Campaign Finance Report: No earlier than October 1, 2019 and no later than 4:00 p.m., October 16, 2019. If this report is late and is not filed by 4:00 p.m. on October 19, 2019, the candidate is considered to have withdrawn his/her candidacy and forfeited his/her right to office.
- Pre-Election Campaign Finance Report: On Sunday, October 27, 2019 or Monday, October 28, 2019, no later than 4:00 p.m. If this report is late and is not filed by 4:00 p.m. Thursday, October 31, 2019, the candidate is considered to have withdrawn his/her candidacy and forfeited his/her right to office.
- Post-Election/Final Campaign Finance Report: Must be filed after the election, but no later than 4:00 p.m. on November 19, 2019. No further contributions are anticipated and there is neither a cash balance nor a deficit.
- Post-Election Campaign Finance Report: Must be filed after the election, but no later than 4:00 p.m. on November 19, 2019.
- Subsequent Campaign Finance Report(s): July 1, 2020 and every July 1 thereafter by 4:00 p.m. until the campaign has a zero balance.

| | |
|---|-------------------|
| Complete Name of Candidate: <u>Patrick J. Brennan</u> | |
| Candidate for which Office: <u>Council Member, District 2</u> | |
| Address of Candidate: <u>8321 Potomac Avenue, College Park MD 20740</u> | |
| Under the penalty of false statement provided under the City Code, I declare that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete. | |
| <u></u> | <u>10/14/2019</u> |
| Signature of Treasurer | Date |
| <u></u> | <u>10/14/2019</u> |
| Signature of Candidate | Date |

| FOR OFFICE USE ONLY | |
|----------------------------|--|
| Received: _____ | By: _____ |
| Date | City Clerk's Office |
| Received: <u>10/15/19</u> | By: <u></u> |
| Date | Board of Election Supervisors |
| Approved: <u>10/31/19</u> | By: <u></u> |
| Date | Board of Election Supervisors |

In accordance with the requirements of the Annotated Code of Maryland, candidates for elected office are required to submit filed Campaign Finance Reports to the State Board of Elections within ten (10) days after the report due date. You must email or mail a copy of your filed report to: jared.demarinis@maryland.gov; State Board of Elections, Jared Demarinis, Director of Candidacy and Campaign Finance, 151 West Street, Suite 200, Annapolis, MD 21401 with a copy to Erin Dennis at erin.dennis@maryland.gov.

Campaign Finance Report continued on next page. →

Name of Candidate: **Patrick J. Brennan**

Date of Election: **November 5, 2019**

| Contributions ¹ | | | |
|-----------------------------------|--|--|--------------|
| Date | Name and Address of Contributor | Cash or In-Kind Contribution | \$ Value |
| 09/22/2019 | Colin Philips & Andrea Zukowski, 4116 Woodberry St., University Park, MD 20782 | Cash | \$ 50.00 |
| 09/23/2019 | Lina Nandy, 3947 Rhet Park Dr., N. Charleston, SC 29405 | Cash | \$ 10.00 |
| 09/27/2019 | Tim Johnson, 4508 College Avenue, College Park, MD 20740 | Cash | \$ 100.00 |
| 09/27/2019 | Frank Little, 4201 34th St., Mount Rainier, MD 20712 | Cash | \$ 60.00 |
| 10/03/2019 | Jim & Michele Pietras, 280 East State Street, Granby MA 01033 | Cash | \$ 50.00 |
| 10/12/2019 | Michael Brennan, 131 E. Davie St. Apt. 302, Raleigh, NC 27601 | Cash | \$ 50.00 |
| 10/12/2019 | Marge Brennan, 12251 Roundwood Road, #802, Timonium, MD 21093 | Cash | \$ 20.00 |
| | (Leave blank if this is first report). | Total Contributions From Previous Report | 25.00 |
| Total Contributions (This Report) | | | \$ 340.00 |
| Total Campaign Contribution | | | \$ 365.00 |

¹ A list of all contributions of any kind in furtherance of the candidate's election by the candidate himself or, with the knowledge of the candidate, by any other person or groups of persons.

Note: Donations "In-kind" should be shown as both Contributions and Expenditures.

| Expenditures ² | | | |
|----------------------------------|--|---|----------------|
| Date | Name of Person/Business to Whom Expenditure Made | Purpose | \$ Value |
| 05/08/2019 | Berwyn District Civic Association | 1/2 pg. ad for May newsletter | \$ 50.00 |
| 08/09/2019 | FedEx Office | 100 Trifold Color Brochures | \$ 97.20 |
| 09/09/2019 | Berwyn District Civic Association | 1/2 pg. ad for June, Sept., and Oct. newsletter | \$ 150.00 |
| 09/29/2019 | FedEx Office | 100 Trifold Color Brochures | \$ 113.10 |
| 10/07/2019 | Tristate Printing | 50 yard signs & stakes | \$ 519.88 |
| | (Leave bank if this is first report). | Total Expenditures From Previous Report | \$ 0.00 |
| Total Expenditures (This Report) | | | \$ 930.18 |
| Total Campaign Expenditures | | | \$ 930.18 |

² A list of all expenditures of any kind and nature in furtherance of the candidate's election by the candidate himself or, with the knowledge of the candidate, by any other person or groups of persons.

| Contribution - Expenditure Summary | |
|------------------------------------|-------------------|
| Total Contributions: | \$ 365.00 |
| Total Expenditures: | \$ 930.18 |
| Cash Balance or (Deficit): | -\$ 565.18 |