

**CAMPAIGN FINANCE REPORT  
CITY OF COLLEGE PARK, MARYLAND  
NOVEMBER 7, 2017 ELECTION**

*(See Section 34-15B of the Code of the City of College Park for contents of this report.)*

**FILING INFORMATION:** If Electronic Filing is authorized and used, these reports must be submitted by email, from the authorized email address, to: [election@collegeparkmd.gov](mailto:election@collegeparkmd.gov). Please check one box:

- Initial Campaign Finance Report: No earlier than October 3, 2017 and no later than 4:00 p.m., October 18, 2017. If this report is late and is not filed by 4:00 p.m. on October 17, 2015, the candidate is considered to have withdrawn his/her candidacy and forfeited his/her right to office.
- Pre-Election Campaign Finance Report: On Sunday, October 29, 2017 or Monday, October 30, 2017, no later than 4:00 p.m. If this report is late and is not filed by 4:00 p.m. Friday, November 2, 2017, the candidate is considered to have withdrawn his/her candidacy and forfeited his/her right to office.
- Post-Election/Final Campaign Finance Report: Must be filed after the election, but no later than 4:00 p.m. on November 21, 2017. No further contributions are anticipated and there is neither a cash balance nor a deficit.
- Post-Election Campaign Finance Report: Must be filed after the election, but no later than 4:00 p.m. on November 21, 2017.
- Subsequent Campaign Finance Report(s): July 1, 2018 and every July 1 thereafter by 4:00 p.m. until the campaign has a zero balance.

Complete Name of Candidate: Alan Y. Hew

Candidate for which Office: Council District 4

Address of Candidate: Autoville Dr. College Park, MD 20740

**Under the penalty of false statement provided under the City Code, I declare that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.**

Judith Wang \_\_\_\_\_ 10/15/17 \_\_\_\_\_  
Signature of Treasurer Date

Alan Y. Hew \_\_\_\_\_ 10/15/17 \_\_\_\_\_  
Signature of Candidate Date

*Revised from 10/18' submission*

**FOR OFFICE USE ONLY**

Received: 10-18-17 \_\_\_\_\_ By: [Signature] \_\_\_\_\_  
Date City Clerk's Office

Received: 10/19/17 \_\_\_\_\_ By: [Signature] \_\_\_\_\_  
Date Board of Election Supervisors

Approved: 10/19/17 \_\_\_\_\_ By: [Signature] \_\_\_\_\_  
Date Board of Election Supervisors

In accordance with the requirements of the Annotated Code of Maryland, candidates for elected office are required to submit filed Campaign Finance Reports to the State Board of Elections within ten (10) days after the report due date. You must email or mail a copy of your filed report to: [jared.demarinis@maryland.gov](mailto:jared.demarinis@maryland.gov); State Board of Elections, Jared Demarinis, Director of Candidacy and Campaign Finance, 151 West Street, Suite 200, Annapolis, MD 21401.

Campaign Finance Report continued on next page. →

Name of Candidate: Alan Y. Hew

Date of Election: **November 7, 2017**

| Contributions <sup>1</sup>        |   |  |          |
|-----------------------------------|---|--|----------|
| Date                              | Name and Address of Contributor                               | Cash or In- Kind Contribution            | \$ Value |
| 8/15/17                           | Judith Wang, [REDACTED] Autoville Dr., College Park MD 207404 | Cash                                     | \$200    |
| 9/23/17                           | J. Carol Poor, [REDACTED] College Park, MD 20740              | Cash                                     | \$100    |
| 9/30/17                           | Previous Campaign Yard Signs 2013/2015                        | In-Kind                                  | \$407.31 |
| 9/30/17                           | Previous Campaign t-shirts 2015                               | In-Kind                                  | \$127.20 |
|                                   |   |  |          |
|                                   |   |  |          |
|                                   |   |  |          |
|                                   |   |  |          |
|                                   | (Leave blank if this is first report).                        | Total Contributions From Previous Report |          |
| Total Contributions (This Report) |   |  | \$834.51 |
| Total Campaign Contribution       |   |  | \$834.51 |

<sup>1</sup> A list of all contributions of any kind in furtherance of the candidate's election by the candidate himself or, with the knowledge of the candidate, by any other person or groups of persons.

Note: Donations "In-kind" should be shown as both Contributions and Expenditures.

| Expenditures <sup>2</sup>        |  |   |          |
|----------------------------------|--|---|----------|
| Date                             | Name of Person/Business to Whom Expenditure Made | Purpose                                 | \$ Value |
| 9/14/17                          | Office Depot                                     | Paper for Flyers                        | \$42.38  |
| 9/29/17                          | Maryland Democratic Party-federal                | Maryland Voter File                     | \$125.00 |
| 9/30/17                          | Vista Print                                      | Yard Signs from 2013/15                 | \$407.31 |
| 9/30/17                          | Flash Logowear                                   | T-shirts from 2015                      | \$127.20 |
|                                  |  |   |          |
|                                  |  |   |          |
|                                  |  |   |          |
|                                  |  |   |          |
|                                  | (Leave bank if this is first report).            | Total Expenditures From Previous Report |          |
| Total Expenditures (This Report) |  |   | \$701.89 |
| Total Campaign Expenditures      |  |   | \$701.89 |

<sup>2</sup> A list of all expenditures of any kind and nature in furtherance of the candidate's election by the candidate himself or, with the knowledge of the candidate, by any other person or groups of persons.

| <b>Contribution – Expenditure Summary</b> |          |
|---|----------|
| Total Contributions:                      | \$834.51 |
| Total Expenditures:                       | \$701.89 |
| Cash Balance or (Deficit):                | \$132.62 |