

**CAMPAIGN FINANCE REPORT
CITY OF COLLEGE PARK, MARYLAND
NOVEMBER 7, 2017 ELECTION**

(See Section 34-15B of the Code of the City of College Park for contents of this report.)

FILING INFORMATION: If Electronic Filing is authorized and used, these reports must be submitted by email, from the authorized email address, to: election@collegeparkmd.gov. Please check one box:

- Initial Campaign Finance Report: No earlier than October 3, 2017 and no later than 4:00 p.m., October 18, 2017. If this report is late and is not filed by 4:00 p.m. on October 18, 2017, the candidate is considered to have withdrawn his/her candidacy and forfeited his/her right to office.
- Pre-Election Campaign Finance Report: On Sunday, October 29, 2017 or Monday, October 30, 2017, no later than 4:00 p.m. If this report is late and is not filed by 4:00 p.m. Thursday, November 2, 2017, the candidate is considered to have withdrawn his/her candidacy and forfeited his/her right to office.
- Post-Election/Final Campaign Finance Report: Must be filed after the election, but no later than 4:00 p.m. on November 21, 2017. No further contributions are anticipated and there is neither a cash balance nor a deficit.
- Post-Election Campaign Finance Report: Must be filed after the election, but no later than 4:00 p.m. on November 21, 2017.
- Subsequent Campaign Finance Report(s): July 1, 2018 and every July 1 thereafter by 4:00 p.m. until the campaign has a zero balance.

Complete Name of Candidate: <u>Patrick J. Brennan</u>	
Candidate for which Office: <u>Council member, District 2</u>	
Address of Candidate: <u>██████ Potomac Avenue, College Park, MD</u>	
Under the penalty of false statement provided under the City Code, I declare that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.	
<u><i>Patrick J. Brennan</i></u> Signature of Treasurer	<u>10/15/2017</u> Date
<u><i>PJB</i></u> Signature of Candidate	<u>10/15/2017</u> Date

FOR OFFICE USE ONLY	
Received: <u>10-15-17 9:06am</u> Date	By: <u><i>[Signature]</i></u> City Clerk's Office
Received: <u>10/16/17</u> Date	By: <u><i>[Signature]</i></u> Board of Election Supervisors
Approved: <u>10/16/17</u> Date	By: <u><i>[Signature]</i></u> Board of Election Supervisors

In accordance with the requirements of the Annotated Code of Maryland, candidates for elected office are required to submit filed Campaign Finance Reports to the State Board of Elections within ten (10) days after the report due date. You must email or mail a copy of your filed report to: jared.demarinis@maryland.gov; State Board of Elections, Jared Demarinis, Director of Candidacy and Campaign Finance, 151 West Street, Suite 200, Annapolis, MD 21401.

Campaign Finance Report continued on next page. →

Name of Candidate: **Patrick J. Brennan**

Date of Election: **November 7, 2017**

Contributions ¹			
Date	Name and Address of Contributor	Cash or In- Kind Contribution	\$ Value
9/21/2017	Patrick Brennan, [REDACTED] Potomac Avenue	Cash	\$100
9/24/2017	Patrick Brennan, [REDACTED] Potomac Avenue	Cash	\$180.19
10/11/2017	Patrick Brennan, [REDACTED] Potomac Avenue	Cash	\$421.84
	(Leave blank if this is first report).	Total Contributions From Previous Report	25.00
		Total Contributions (This Report)	\$702.03
		Total Campaign Contribution	\$727.03

¹ A list of all contributions of any kind in furtherance of the candidate's election by the candidate himself or, with the knowledge of the candidate, by any other person or groups of persons.

Note: Donations "In-kind" should be shown as both Contributions and Expenditures.

Expenditures ²			
Date	Name of Person/Business to Whom Expenditure Made	Purpose	\$ Value
9/21/2017	Berwyn District Civic Association	1/2 Page Ad, Sept. & Oct. Newsletter	\$100
9/24/2017	Staples	250 Color Flyers	\$180.19
10/11/2017	Tristate Printing	50 Yard Signs, Frames, & Shipping	\$421.84
	(Leave bank if this is first report).	Total Expenditures From Previous Report	
		Total Expenditures (This Report)	\$702.03
		Total Campaign Expenditures	\$702.03

² A list of all expenditures of any kind and nature in furtherance of the candidate's election by the candidate himself or, with the knowledge of the candidate, by any other person or groups of persons.

Contribution - Expenditure Summary	
Total Contributions:	\$727.03
Total Expenditures:	\$702.03
Cash Balance or (Deficit):	25.00