



TUESDAY, SEPTEMBER 17, 2019
CITY OF COLLEGE PARK
DAVIS HALL – 9217 51ST AVENUE

WORKSESSION AGENDA
7:30 P.M.

(There will be a closed session after the meeting.)

COLLEGE PARK MISSION STATEMENT

The City Of College Park Provides Open And Effective Governance And Excellent Services
That Enhance The Quality Of Life In Our Community.

Time	Item	Staff/Council
7:30	CALL TO ORDER	
	CITY MANAGER'S REPORT	
	AMENDMENTS TO AND APPROVAL OF THE AGENDA	
Discussion Items		
7:35	1 Presentation on CBE SMART Report (Save Money and Reduce Trash) (45) Presented by Suchitra Balachandran	Committee for a Better Environment
8:20	2 Discussion of security camera monitoring MOU (Memorandum of Understanding) with University of Maryland Police Department for certain City cameras (30)	Bob Ryan, Director of Public Services
8:50	3 Follow-up discussion on the Committee on Committees recommendations (45)	Scott Somers, City Manager
9:35	4 Discussion of license agreement for installation of Small Cell Antenna facilities and application process (20)	Suellen Ferguson, City Attorney
9:55	5 City membership in the Purple Line Corridor Coalition (10)	Mayor Wojahn
10:05	6 Appointments to Boards and Committees	Mayor and Council

10:10	7	Requests for/Status of Future Agenda items	Mayor and Council
10:15	8	Mayor and Councilmember Comments	Mayor and Council
10:20	9	City Manager's Comments	Scott Somers, City Manager

Information Report:

10. City participation in equity and diversity initiatives and establishment of a point-of-contact for diversity matters in the City - Jill Clements and Bill Gardiner

Closed Session:

Pursuant to the Maryland Annotated Code, General Provisions Article, Section 3-305, the Mayor and Council are providing notice that they will meet in a Closed Session after tonight's meeting for the following purpose:

To consult with Counsel to obtain legal advice; To consult with staff, consultants or other individuals about pending or potential litigation.

The City Attorney and staff will advise the Mayor and Council about a possible settlement in a matter of pending litigation.

This agenda is subject to change. Item times are estimates only. For the most current information, please contact the City Clerk. In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the City Clerk's Office and describe the assistance that is necessary. City Clerk's Office: 240-487-3501