

**Charter Review Commission**  
**Monday March 11, 2019**  
**Davis Hall**  
**Following the Public Forum, time permitting**  
**Agenda**

- I. Review and approve March 4 meeting minutes
- II. Discuss concerns that were vocalized by residents at second public forum
- III. Continue discussion of themes and plan for writing report
- IV. Decide if a third public forum is necessary
  - a. If so, propose date and location
- V. New Business
- VI. Adjourn