

**CAMPAIGN FINANCE REPORT  
CITY OF COLLEGE PARK, MARYLAND  
NOVEMBER 3, 2015 ELECTION**

*(See Section 34-15B of the Code of the City of College Park for contents of this report.)*

**FILING INFORMATION:** If Electronic Filing is authorized and used, these reports must be submitted by email, from the authorized email address, to: [election@collegeparkmd.gov](mailto:election@collegeparkmd.gov). Please check one box:

- Initial Campaign Finance Report: No earlier than September 29, 2015 and no later than 4:00 p.m., October 14, 2015. If this report is late and is not filed by 4:00 p.m. on October 17, 2015, the candidate is considered to have withdrawn his/her candidacy and forfeited his/her right to office.
- Pre-Election Campaign Finance Report: On Sunday, October 25, 2015 or Monday, October 26, 2015, no later than 4:00 p.m. If this report is late and is not filed by 4:00 p.m. Friday, October 29, 2015, the candidate is considered to have withdrawn his/her candidacy and forfeited his/her right to office.
- Post-Election Campaign Finance Report: Must be filed after the election, but no later than 4:00 p.m. on November 17, 2015.
- Post-Election/Final Campaign Finance Report: Must be filed after the election, but no later than 4:00 p.m. on November 17, 2015. No further contributions are anticipated and there is neither a cash balance nor a deficit.
- Subsequent Campaign Finance Report(s): July 1, 2016 and every July 1 thereafter by 4:00 p.m. until the campaign has a zero balance.

Complete Name of Candidate: <u>Monroe S. Dennis</u>	
Candidate for which Office: <u>Councilmember, District 2</u>	
Address of Candidate: <u>██████████ 51st Avenue, College Park MD 20740</u>	
<b>Under the penalty of false statement provided under the City Code, I declare that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.</b>	
<u>Monroe S. Dennis</u> Signature of Treasurer	<u>October 26, 2015</u> Date
<u>Monroe S. Dennis</u> Signature of Candidate	<u>October 26, 2015</u> Date

<b>FOR OFFICE USE ONLY</b>	
Received: <u>10-26-15</u> <u>11:44AM</u> Date	By: <u>[Signature]</u> City Clerk's Office
Received: <u>10/26/15</u> Date	By: <u>[Signature]</u> Board of Election Supervisors
Approved: <u>10/26/15</u> Date	By: <u>[Signature]</u> Board of Election Supervisors

**In accordance with the requirements of the Annotated Code of Maryland, candidates for elected office are required to submit filed Campaign Finance Reports to the State Board of Elections within ten (10) days after the report due date. You must email or mail a copy of your filed report to: [jared.demarinis@maryland.gov](mailto:jared.demarinis@maryland.gov); State Board of Elections, Jared Demarinis, Director of Candidacy and Campaign Finance, 151 West Street, Suite 200, Annapolis, MD 21401.**

Campaign Finance Report continued on next page. →

Name of Candidate: **Monroe S. Dennis**

Date of Election: **November 3, 2015**

<b>Contributions <sup>1</sup></b>			
<b>Date</b>	<b>Name and Address of Contributor</b>	<b>Cash or In- Kind Contribution</b>	<b>\$ Value</b>
10\18\2015	Monroe Dennis, candidate	Cash	882.64
	(Leave blank if this is first report).	Total Contributions From Previous Report	<b>0</b>
		Total Contributions:	882.64

<sup>1</sup> A list of all contributions of any kind in furtherance of the candidate's election by the candidate himself or, with the knowledge of the candidate, by any other person or groups of persons.

Note: Donations "In-kind" should be shown as both Contributions and Expenditures.

<b>Expenditures <sup>2</sup></b>			
<b>Date</b>	<b>Name of Person/Business to Whom Expenditure Made</b>	<b>Purpose</b>	<b>\$ Value</b>
10\18\2015	Staples	Ad material: Palm\Post Cards	63.59
10\18\2015	Staples	Ad material: Palm\Post Cards	79.49
10\18\2015	Staples	Yard Signs+Stakes	739.56
	(Leave bank if this is first report).	Total Expenditures From Previous Report	<b>0</b>
		Total Expenditures:	882.64

<sup>2</sup> A list of all expenditures of any kind and nature in furtherance of the candidate's election by the candidate himself or, with the knowledge of the candidate, by any other person or groups of persons.

<b>Contribution – Expenditure Summary</b>	
Total Contributions:	<b>882.64</b>
Total Expenditures:	<b>882.64</b>
Cash Balance or (Deficit):	<b>0</b>